

## **Ermineskin Newsletter February 10, 2023**

Neyâskweyâhk Acimowin Mikisô Pîsim Mitâtaht Akimaw Anohc



# **Boy's Pow Wow Singing**







February 1, 2023

There was Boy's Pow Wow singing practice at the Jim Rattlesnake Sports Building and you could hear the drum outside of the building before walking in. Once inside it sounded like a pow wow was taking place. In the middle of the floor, surrounding the drum was 8 male youths along with Gerry Roasting and some other instructors, singing a song. The timing of hitting the drum was

good as well as the sing-ing. It is good to know that there are up and coming pow wow singers in the community. That tradition will remain alive and well in Neyaskweyahk for a long time and it is good to see the youth and instructors working together.

Contact Ermineskin Recreation if your interested: 780-585-3088.

## Alberta Indigenous Games 2022 Trophy Celebration



February 2, 2023

Congratulations Ermineskin Athletes and Coaches for your participation and achievements at the AIG 2022 Games.! Ermineskin was awarded for a trophy for participation numbers and medals awarded. Good luck in AIG 2023! Photo to the left-some of our athletes and coaches that entered into Lacrossse, Running, Soccer and Baseball.

# First Nation Dancer Performs at Super Bowl **Pre-game Festivities**

An Indigenous dancer from Saskatchewan is preparing for a performance of a lifetime, taking the stage at this year's Super Bowl.

Patrick Mitsuing is a fancy dancer from the Makwa Sahgaiehcan First Nation, about 300 kilometres northwest of Saskatoon.

He's one of several Indigenous dancers performing on Sunday, but the only one from Canada.

"I'm anxious. I'm nervous ... I feel like I've been preparing for things like this my whole life," Mitsuing told CTV News in a Zoom call from Phoenix.

"I love my culture. So to be a part of this big platform to represent my people, my community is such an honour. I'm just going to do the best that I can."

Mitsuing has been dancing since he could walk. He's danced at shining the spotlight on Indigenous culture. major powwows and the New Orleans Jazz Festival, but performing on Super Bowl Sunday at the State Farm Stadiumwith an estimated 70,000 people in the stands - will be his biggest stage yet.

Mitsuing landed in Arizona on Sunday.

On Monday, he danced at Super Bowl Opening Night at the Footprint Center in downtown Phoenix.

"It was totally out of my realm of what I'm used to," Mitsuing says.

"Right now, it feels like Phoenix doesn't sleep because there's



Photo courtesy: Patrick Mitsuing

going on all night. It's iust been unreal the amount of people we're meeting and seeing. Tonight we're hanging out with Snoop Dogg and Shaq!"

much

This Super Bowl, the NFL is

Indigenous artist Lucinda "La Morena" Hinojos was commissioned to create the official artwork printed on all the tickets.

For the first time in Super Bowl history, the NFL will read a land acknowledgement.

"To have us included as Indigenous dancers is really cool. This is the first step," Mitsuing says.

"Pretty soon maybe there'll be an Indigenous person doing a big thing with a halftime show. We'll see where it goes from here."

- Article from CTV News Saskatoon

# ANNOUNCEMENT OF THE CONFEDERACY OF TREATY SIX NEW GRAND CHIEF

January 20, 2023 The Confederacy of Treaty Six issued a news release statement announcing the New Grand Chief.

The Confederacy of Treaty Six First Nations is proud to announce Chief Leonard Standingontheroad as their new Grand Chief. Chief Standingontheroad is also serving as Chief of Montana First Nation.

"It is a great honour to be appointed Grand Chief of the Confederacy of Treaty Six First Nation", said Grand Chief Standingonthe road. "I have always been passionate about upholding our rights as Treaty People. During my tenure, I will focus on the issues such as health, education and economic development."

Further to government relations, Grand Chief Standingontheroad aims to build a stronger relationship between the Assembly of Frist Nations and the Confederacy. He will continue his work in the areas of addictions and the opioid crisis, early childhood education and economic development in the central Alberta region, respectively.

-Excerpt from the from the Confederacy media release



# Traditional Knowledge & Inherent Right Gathering 2023



January 30-31, 2023

Samson HBMC: All four bands were present for the presentations by Jerry Saddleback and

Wilton Little-child. The event was scheduled for three days but was only 2 days in duration. The MC was Brian Lightning and there were male and female pipe ceremonies each day in the morning. Breakfast and lunch were served as well. There was a lot of information on the United Nations (UN) Declaration on the Rights of Indigenous Peoples by Wilton Littlechild. Article 32 in particular deals with the mainstream media and how they should be made to "...respect and pro-

mote native languages." It was also noted in Article 32 that the media should not discriminate against native cultures or languages.

Elder Jerry Saddleback talked about the Plains Cree His-tory of Creation or the Long Story. The Long Story by tradition, is told in only in the Winter time. It is about the Cree language, Cree syllabics and stories from our ancient past. I recommend people to hear the complete story from Jerry if you can.

The gathering also touched on the legacy of the residential schools and what it did to our communities. There was discussion about reconciliation on how people and organizations can go about it.

Also, people were having private discussions about everything that deals with native people. It was an affirmation that we are still here. In the end Chief Saddleback thanked everyone for showing up.

-Article and Photo by Guide Fleury

# Alberta Lawyers Launch Petition Against Mandatory Course on Indigenous History

Jan 31, 2023: Fifty lawyers are calling on the law society to repeal the rule, saying it's an issue of professional autonomy.

A group of lawyers in Alberta is pushing back against a rule mandating professional development, which currently only applies to a course focused on Indigenous history and contemporary issues.

The petition, signed by 51 lawyers, calls for a special Law Society of Alberta meeting to vote on repealing Rule 67.4, which requires all Alberta lawyers to take an Indigenous cultural competency course called "The Path" or face penalty of suspension. Toronto Star

Koren Lightning-Earle, an Indigenous lawyer from Maskwacis, said she is troubled by the petition, but heartened by the fact she and four colleagues were able to convince 400 active lawyers to sign a counter petition in around 48 hours.- Edmonton Journal

Jan. 27, 2023: "Fifty one Alberta Lawyers signed a petition for a Special Meeting for Law Society to vote on Mandatory CPD specifically 'CPD including any specific cultural, political, or ideological education'. The Law Society of Alberta recently required Mandatory Training for Lawyers on Indigenous Cultural Competency, it wasn't hard! It was the bare minimum for Lawyers, my 16 year old probably knows more than any of these people. You can read between the lines of the petition. Don't tell me it's not about this course, it is a slippery slope and its dangerous thoughts that do nothing for the profession or humanity.

I been teaching courses like this for years, I started with the LSA on this journey, I heard all the complaints and reasons why people do not feel it's necessary for people to learn about Indigenous history. I have been challenged by white privilege time and time again on this issue. I pushed and continue to push to change the culture of Law in Canada BC it wasn't built for Indigenous people it was built with the idea of keeping us in a box.

But I know there is people out there that want to do the work to ensure the TRC calls to Action are implemented and many of you amazing people are my friends.. So while these 51 people think they can take action and demote our profession, YOU can take Action. YOU can ensure every lawyer at your firm registers and votes. If you are non-lawyer you can bring this attention to your Lawyers and Lawyer friends." Koren Lightning Earl

Feb, 2, 2023 National Indigenous Law Students' Association is-

sues out a formal statement on their website, and social media. "The National Indigenous Law Students' Association stands in support of the Law Society of Alberta's (LSA) mandatory continuing education requirement on Indigenous culture, history, and legal issues in Canada."

Friday Feb. 3, 2023 "Yes! 400 Active Members of the Law Society of Alberta, along with 124 others, including Non-Active LSA members, Legal Academics, Articling Students, Law students and Organizations, have signed a letter to express support for the existing Indigenous cultural competency requirement. This letter is now public and has been sent to the Benchers. THANK YOU to all those that signed, sent kind words, you really showed up for this important issue. To the amazing team Anna Lund Hadley Friedland, Sarah Kriekle and Hero Laird." Koren Lightning Earl

Feb, 3, 2023: Thousands of Alberta lawyers are expected to take part in an online debate Monday morning over the issue of mandatory Indigenous history training. The law society will host a special meeting Monday to vote on the fate of Rule.

At least 400 active lawyers have signed a letter supporting the Indigenous cultural competency requirement, while 51 others have signed a petition stating that they oppose mandatory training, ahead of Monday's meeting of the Alberta Law Society where those opposed are looking to repeal Rule 67.4, which board members of the law society passed in 2020, making cultural sensitivity training mandatory.

All Alberta lawyers had 18 months to complete the training, or risk suspension. EIGHT SUSPENDED

According to a spokesperson for the Alberta Law Society, close to 10,000 active lawyers were required to take the course, and only a handful didn't.

"There were 9,769 active lawyers required to complete The Path by the initial deadline. Of those, only 26 lawyers were administratively suspended for failing to complete the requirement and were included on the public notice to the profession.

"As of today, only eight of these lawyers remain suspended," said Law Society acting communications manager Avery Stodal-ka, in an email to CTV News.

# Alberta Lawyers Launch Petition Against Mandatory Course on Indigenous History Cont'd

The issue to be debated (at Monday's meeting) is the authority of the Law Society of Alberta Benchers to mandate specific professional development activities for Alberta lawyers in the public interest," it said. "The Law Society is dedicated to protecting the public interest by promoting and enforcing standards of professional and ethical conduct by Alberta lawyers.

The Monday meeting will take place online. Over 4,000 lawyers are expected to participate and the majority vote will determine how the Alberta Law Society proceeds. -CTV Calgary News

Feb. 6 2023: 3,400 voted Monday in Law Society of Alberta special meeting

Indigenous course to continue after lawyers vote to keep Alberta law society rule for mandated education

Alberta lawyers have voted to keep the rule allowing the law society to mandate legal education which has, so far, only been used for an Indigenous course.

The law society released a brief statement saying it's "pleased" that Rule 67.4 was affirmed by the vote.

"Clearly, the issues discussed at the special meeting have captured the attention of many Alberta lawyers and the wider public," said president Ken Warren. "This rule is significant for the law society to continue to carry out our duties of self-regulation in the public interest."

The mandatory course was developed in direct response to the Truth and Reconciliation Commission of Canada's Call to Action 27. It asks the Federation of Law Societies of Canada to "ensure that lawyers receive appropriate cultural competency training."-CBC News Calgary

Feb, 6, 2023: "I was one of the few able to make a statement in today's meeting. Here is my statement. Also it does feel good to have a win.

My name is Koren Lightning-Earle. I am a status Indian as defined by the Indian Act. I am Blue Thunderbird Woman from Samson Cree Nation in Treaty Six as defined by me. My adopted grandfather Late Louis Sunchild signed the adhesion to Treaty 6 in 1944. My parents attended Indian Day Schools, I attended Ermineskin Day School while it was under control of Indian Affairs. I am not in favor of the motion and petition put forth.

I quote Justice Murray Sinclair when I say "Education is what got us here and Education is what will get us out. While Indigenous children were being mistreated in residential schools by being told they were heathens, savages and pagans and inferior people, that same message was being delivered across public schools of this country".

For those that think the History of Indigenous Peoples is "woke culture" or "fake news". My grandmother Alice Carter (Angus) when she was 6 years old went to Delmas Indian Residential Schools in 1935 along with her sister Caroline Angus, 1936. Caroline died in the school and her body was never returned to Thunderchild First Nation. We believe her body is among those being found at the school sites today. I am alive today because my grandmother made it home

I close with a statement from the TRC "To the Commission, reconciliation is about establishing and maintaining a mutually respectful relationship between Aboriginal and non-Aboriginal peoples in this country. In order for that to happen, there has to be awareness of the past, acknowledgement of the harm that has been inflicted, atonement for the causes, and action to change behaviour. We are not there yet. The relationship between Aboriginal and non-Aboriginal peoples is not a mutually respectful one. But, we believe we can get there, and we believe we can maintain it.

75% of Lawyers voted down the petition. 3470 people voted.

We sent those negative views back to the abyss. Proud of my team and my friends. We showed up stood strong in spirit of our ancestors and with our allies. Thank you to those that voted it down and signed our letter." Koren Lightning Earl



# **Coping with Loss Program - Brighter Futures**

hosted a workshop that focused on healing from loss and meth- yours. They were called Tribute Rocks, and we got to talk about ods/tools that will help with the healing process. Two sources, who it was for and why we chose that person to pay tribute to. who wish to remain anonymous (as the workshop was a therapy session for themselves and their families), wanted to share their experience with the program.

program for myself and my family. We have suffered loss after loss, it seems, and most days it becomes too much. I was hoping to find healthier outlets for my emotions and get a better understanding of how to cope with the losses."

They continue to say, "I learned healthier coping mechanisms somewhere.



- Participants Tribute Rock

and how to identify my own feelings. helped ing. talked a lot about where we were coming from mentally and tionally individuals, and ended with therapy. We

Over the weekend, February 11th and 12th, Brighter Futures got to paint a healing rock, whichever rock spoke to you, was

I would recommend this program to everyone who has suffered from loss. Whether it be family, friends, pets, relationships or even a loss of self. It had a lot of cultural aspects to it that really First participant shared with us, "I wanted to be apart of the spoke to me. The facilitator was also amazing and helped me to understand a lot about myself."

> The second source had this to say; "I'm struggling with depression and knowing that I cannot help my immediate family members with their inability to cope with our loss. I needed to start

> I learned that the answers are in our culture and practices, we need to continue to smudge and pray every day, no matter what. We need healthy supporters, family members that are trying to get well or friends to talk to.

look inward We would listen to the facilitator speak on the medicine wheel for my heal- and the meaning behind it. How the medicine wheel within our-We selves has missing parts and how to work on getting them back.

> Whenever Brighter Futures has healing programs like this, register as soon as you can. We want them to bring back the resources and do more sessions with our people."

Brighter Futures has an upcoming program called "Love Yourself emo- As Is", focusing on self-love, starting February 21st, 2023. as If you are interested please contact: (780) 585-2000 or futuresbrighter@yahoo.com

- Article by Marleigh Cutarm

# **National Girls & Women in Sports Day**

February 1st was National Girls & Women in **Sports Day!** We acknowledge the awesome girls on the Maskwacis U11 Hawks! #23 Kailee Bull,



#38 Jalayna Baptiste-Quinney, #7 Carolyn Stoney, #14 Bri-anna Lightning.

Photos by Leighton Raine.



## **NGCI Welcomes New Board of Director**



MASKWACIS, Companies Inc. (NGCI) ness Miss.

ning. A smooth transition is essential to maintain the for CANDO a national organization involved in comconfidence of leadership, business partners, custom- munity economic development. She is currently a ers and employees, and provides the incoming ECN Citizens Appeal Panel Member for Community and move company The ECN Board Member's succession plan is linked to portunities objectives with the intent of keeping the organization tion, First Nations awareness, inclusion and equality moving forward. The ECN Board Members along with for First Nation's people in Canada's infrastructure the Governance & Executive Committee are involved industry and our economy. She believes shifts in soin the process from start to finish and report out- cial consciousness and ethical practice are vital to comes and recommendations to the Board of NGCI sustainable socio-economic development in First Nafor information and approval. The Board then reports tion's to the Leadership to recommend the successful can- It is our pleasure to welcome Ruby Littlechild to the didates. Recently, the Board Succession Plan com- NGCI team while serving the community of Erminepleted its search to replace predecessor Conrad skin Cree Nation as a Board of Director. We also ex-Young.

Ruby is a strong believer in traditional ceremony. Ru- Director, Conrad Young. Conrad completed a 5-year by was raised in a highly transitory upbringing be- term with great support and tween the city of Edmonton and her First Nation's dedication to NGCI. community of Ermineskin Cree Nation, Maskwacis, Alberta, the First Nation where her parents, siblings and extended family still resides. Ruby is a proud

- mom to two daughters and 3 grand daughters. Ruby As of January 16, 2023, is a life-long learner and has completed a Bachelors Neyaskweyahk Group of of Arts, a Masters of Education and a Masters of Busi-Administration Degrees. and Ermineskin Cree Na- Ruby has experience working with the First Nation's tion Chief & Council, offi- tribal governments, the Government of Alberta, the cially announce the new- Association of Professional Engineers and Geoscienest Board of Director, tists of Alberta, NorQuest College and is now the Na-Ruby Littlechild. tional Director of Indigenous Relations for SNC-Lavalin.

The NGCI Board under- She has also served on the many government and stands they are accounta- national boards, including Alberta Child and Family ble to the shareholders of Ermineskin Cree Nation Services Board, Alberta Historical Resources Founda-(ECN) and share the responsibility in succession plan-tion and a former National Student Board Member Board Members with a solid platform from which to Social Services, sits on the Red Deer Polytechnic forward. Board of Governors and the Alberta Indigenous Op-Corporation. NGCI's vision, mission, strategic goals, and financial Ruby's passions are promoting healing, higher educa-

communities.

press our sincere gratitude to the outgoing Board of



# M.E.S.C. Nehiyawewin Celebration Week

hkipehikewin (syllabics) during the week of celebra- Facebook Page tion from February 7th - 10th, 2023. This week all MESC schools dedicated a week of hosting a variety

Nehiyawewin of and Cahkipehikewin activities such as bannock making, kohkom scarf day, ribbon shirt and



Nehiyawewin Celebration Week: In recognition of skirt day, rock your moc's day and beaded jewelry Nehiyawewin, MESC schools showcased and celebrat- day. The week ended with a round dance for the chiled the continuous work to promote, prosper and pre- dren and their families at their schools. Mîywâsin! serve Nehiyawewin (Cree language) and Ca- - Photos provided by the MESC and Mimiw Sakahikan School









#### - A post from @iamnehiyaw on Instagram

Verbs are used a lot in Cree sentences. There is a structure, but it's hard to explain. The most common type of Cree verb is the Animate Transitive Verb. Also, it's the most complex and difficult to explain.

If you think about it, wiya can be used for almost any Animate Noun.

For now, let's look at Dependent Animate Nouns. To make sense, dependent nouns depend on prefixes. If these prefixes were detached from the words, the words would have no meaning.

Take for example nitôtêm, my friend. If you remove the prefix ni, tôtêm doesn't mean anything. Still, -tôtêm- lies at the core of the whole nitôtêm paradigm.

Possessive noun paradigms can be divided into 3 columns: singular, plural and obviative. I won't discuss plurals today because I want to illustrate the relationship between proximate and obviative nouns in a Cree sentence.

Third person arguments can be classified as proximate or obviative. The third person is proximate if they are at the forefront of the conversation, but obviative if they are at the back. Put another way: the obviative is referring to the second of two third persons mentioned in a sentence.

Knowing this distinction will help us place it in a Cree sentence correctly. English pronouns can serve as placeholders for Cree animate nouns. We can use them as clues to help us write a Cree sentence.

niwâpamâw: I see him/her CW

While this word is a complete sentence in English, it lacks con-

text in Cree. In Cree, you must specify who or what you see. As I said, we can use it as a clue.

niwâpamâw: I see him/her Who do I see? I see someone I would consider to be him or her. A who or a what.

This is where wiya

niwâpamâw nitôtêm

I see my friend.



@iamnehiyaw

shines when understood as an animate noun. All of the proximate nouns below could be used to finish the sentence.

For the nitôtêm paradigm, these are the proximate nouns.

nitôtêm: my friend

nitôtêminân: our but not your friend

kitôtêm: your friend

kitôtêminaw: our and your friend

kitôtêmiwâw: your friend (speaking to more than one)

niwâpamâw nitôtêm: I see my friend niwâpamâw kitôtêm: I see your friend



# kâkîsimotân

### Let's pray



@iamnehiyaw

# Upcoming Events/Classifieds



Ermineskin Cree Nation

## **WE ARE HIRING!**

As of February 10th, 2023

#### **OPEN POSITIONS:**

- One (1) Early Child Development Worker Level 2 with Ermineskin Daycare by: February 13th, 2023
- One (1) Accounting Clerk with the Ermineskin Finance Dept. by: February 27th, 2023
- One (1) Member with the Ermineskin Pow Wow Committee by: February 27th, 2023
- Executive Assistant with the Ermineskin Arena, Parks and Recreation Dept. by: February 27th, 2023

Please submit applications, resume and criminal record check to:

faith@ermineskin.ca

- Equipment Maintenance with the Ermineskin Arena, Parks and Recreation Dept. by: February 27th, 2023
- Administrative Assistant with the Ermineskin Elders Centre Dept. bv: February 27th. 2023
- Temporary Intake/File Clerk with the Ermineskin N.E.S.T. Dept. (1 Year Term) by: February 27th, 2023



LETS END

TOGETHER

February 22nd, 2023

Sákihitók mina wicíhitók

"LOVE ONE ANOTHER AND HELP ONE ANOTHER"









FEBRUARY 23, 2023 4:00 - 6:00 PM N.O.K. BUILDING - ERMINESKIN

Families with Autistic children are welcome to join us to network and share resources & experiences

#### **Transportation Provided**

- Snack and Drinks provided
- Incentive for those that attend
- Please call the office to book a ride for transportation by Feb. 21, 2023

Joins!

#### MORE INFO

Carmella @ 780-585-2254

f Integrated Family Services

# Youth Online Talent Show

### FEBRUARY 03 - MARCH 02

SINGING, DANCING, VISUAL ARTS & TRADITIONAL ARTS

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If your child has a talent in any of the categories listed, submit a video or picture to our MCSS event page "MCSS Youth Talent Contest".

1st place TBA 2nd place

ace 3rd place

1st, 2nd & 3rd prizes for each catergory along with additional prizes for participation.

WINNERS WILL BE ANNOUNCED MARCH 03, 2023. GOODLUCK!
For more information, contact Rebecca @ 780-585-2268



# ECN HOMEOWNER'S Hampers

Starting February 11, 2023

10AM – 3PM for Saturday and Sunday

10AM – 4PM for Monday-Friday

Location: Main entrance of the Panee Agriplex



#### **ECN Homeowners ONLY**

There will be hampers handed out for individuals who are registered homeowners ON-RESERVE in <u>Pigeon Lake, ECN, and Bucklake</u>. A reminder that these need to be PICKED-UP, deliveries will not be made.



#### **Smallboy Camp**

Those in Smallboys camp, hampers will be delivered, Date to be Determined.



#### **Surrounding Areas**

Those living in Rimbey, Camrose, Millet, Ponoka, and Wetaskiwin will also qualify <u>BUT WILL NEED TO BRING PROOF</u> of the registered rental owner/the home or a Bill in YOUR NAME.

NOTE: THOSE WHO RESIDE IN LEDUC AND BEYOND OR RED DEER AND BEYOND DO NOT QUALIFY.



#### **MUST Provide Letter**

Those who are sending individuals will need to provide a letter, as the reception is not the greatest, and phone calls are not quaranteed to go through.



#### **BE KIND AND COURTEOUS**

Any form of abuse will not be tolerated!

#### Contact:

Janice Ermineskin or Alex Littlechild:
(780) 585-3779
janice@ermineskin.ca
alex@ermineskin.ca
economicdevelopment@ermineskin.ca



## FREE HAIRCUT SERVICE

Monday to Friday 9:30 AM to 3:30 PM Feb 13th - March 10th

#### Location:

(Maskwacis Mall) AB-2A, Maskwacis, AB, TOC 1NO

Next Issue: February 24th, 2023

Submission Deadline: February 22nd, 2023

Send Submissions to: Tara Cutarm or Marleigh Cutarm

(780) 585-3751 Ext.250 or 228

"Ê-kî-kistêyimâyâhkik Awâsisak" Honouring our Children
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#### **FEBRUARY 18, 2023**

FIRST ANNUAL ROUND DANCE

KANAWEMAHWASOWIN KAMIK INC

PROGRAM FOR CHILDREN AND FAMILIES



ERMINESKIN HIGH SCHOOL GYM MASKWACIS, AB FEAST 2 PM ROUND DANCE TO FOLLOW AT 6 PM



MC - ELMER RATTLESNAKE
STICKMAN - NATHAN RATTLESNAKE
FIRST TWENTY FIVE DRUMMERS WILL BE PAID
BAGGED LUNCH
GUVEAWAY
RAFFLES ONSITE



#### INVITED SINGERS

MARLON DESCHAMPS -NORTHERN CREE DANA GOULET - CREE CONFEDERATION BRAD CRAIN - BATTLE HILL ROCKY MORIN - BLACKSTONE GAVIN BEGAY - BLACKLODGE

NO OUTSIDE SOLICITATION WILL BE ALLOWED NO ALCOHOL & DRUG USE WILL BE TOLERATED SECURITY WILL BE ON SITE KKI IS NOT RESPONSIBLE FOR ANY THEFT OR DAMAGE INCCURED CONTACT INFO§ERAMIK.COM or Call 780-283-2721 for more information





**Location:**Wayiside Inn,
Wetaskiwin, Alberta

Register Now
Call 780-585-2000
or email futuresbrighter@yahoo.com
Lunch and Transportation provided

